

**Washington Municipal Clerks Association
2008 Annual Conference
The Coast Wenatchee Hotel & Convention Center
Registration Deadline is February 22, 2008**

EXHIBITOR REGISTRATION

Yes, we want to be part of the 2008 WMCA Annual Conference!

Company Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Conference Contact: _____

Telephone: (_____) _____ FAX: _____

Email: _____

Website: _____

Name and title of person(s) attending conference. Please print clearly. This information will be used to prepare name badges for your company representative(s).

1. _____

2. _____

Please indicate which meals you will be attending and include this with your registration fee:

3/19 Wednesday Breakfast	_____ X \$10.00	=	_____
3/19 Wednesday Lunch	_____ X \$16.35	=	_____
3/19 Wednesday Dinner	_____ X \$29.75	=	_____
3/20 Thursday Breakfast	_____ X \$10.00	=	_____
3/20 Thursday Lunch	_____ X \$14.67	=	_____
3/20 Thursday Dinner	_____ X \$24.24	=	_____
3/21 Friday Breakfast	_____ X \$10.00	=	_____

Total: _____

Please list any special dietary needs and/or restrictions: _____

One skirted 6-foot table and a wastebasket are provided. Please see the attached Vendor Guidelines from the Wenatchee Coast Hotel and Conference Center for additional needs.

Registration Fee	\$500
Additional Sponsorship	\$_____
Meals	\$_____
Total Enclosed	\$_____

Please send completed forms and checks to:
Virginia Olsen, City Clerk
City of Mountlake Terrace
23204 58th Avenue W
Mountlake Terrace, WA 98043

THANK YOU FOR YOUR SUPPORT!!